

## 26th SUNDAY IN ORDINARY TIME (C)

### Collect

**O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**

### 1st. READING (Am 6, 1.4-7)

The almighty Lord says this: Woe to those proud people who live, overconfident on the hill of Samaria! You lie on beds inlaid with ivory and sprawl on your couches; you eat lamb from the flock and veal from calves fattened in the stall. You strum on your harps, and like David, try out new musical instruments. You drink wine by the bowlful and anoint yourselves with the finest oils, but you do not grieve over the ruins of Joseph. Therefore you will be the first to go into exile; and the feast of sprawlers will be over.

### RESPONSORIAL PSALM (Psalm 146)

The Lord gives justice to the oppressed and gives food to the hungry./The Lord sets the prisoners free./The Lord gives sight to the blind, the Lord straightens the bent./The Lord protects the stranger,/sustains the widow and the orphan./The Lord loves the virtuous,/but he brings to ruin the way of the wicked./The Lord will reign forever,/your God, O Zion, from generation to generation.  
Alleluia!

### 2nd. READING (1Tm 6, 11-16)

As a man dedicated to God, shun all this. Strive to be holy and godly. Live in faith and love, with endurance and gentleness. Fight the good fight of faith and win everlasting life to which you were called when you made the good profession of faith in the presence of so many witnesses. Now, in the presence of God who gives life

to all things, and of Christ Jesus who gave the good testimony before Pontius Pilate, I command you to keep the commandment. Keep yourself pure and blameless until the glorious coming of Christ Jesus, our Lord, which God will bring about at the proper time, he, the magnificent sovereign, King of kings and Lord of lords. To him, alone immortal, who lives in unapproachable light and whom no one has ever seen or can see, to him be honour and power for ever and ever. Amen!

### GOSPEL (Lk 16, 19-31)

Jesus said to the Pharisees. Once there was a rich man who dressed in purple and fine linen and feasted every day. At his gate lay Lazarus, a poor man covered with sores, who longed to eat just the scraps falling from the rich man's table. Even dogs used to come and lick his sores. It happened that the poor man died and angels carried him to take his place with Abraham. The rich man also died and was buried. From hell where he was in torment, he looked up and saw Abraham afar off, and with him Lazarus at rest. He called out: 'Father Abraham, have pity on me and send Lazarus with the tip of his finger dipped in water to cool my tongue, for I suffer so much in this fire.' Abraham replied: 'My son, remember that in your lifetime you were well-off while the lot of Lazarus was misfortune. Now he is in comfort and you are in agony. But that is not all. Between your place and ours a great chasm has been fixed, so that no one can cross over from here to you or from your side to us.' The rich man implored once more: 'Then I beg you, Father Abraham, to send Lazarus to my father's house where my five brothers live. Let him warn them so that they may not end up in this place of torment.' Abraham replied: 'They have Moses and the prophets. Let them listen to them.' But the rich man said: 'No, Father Abraham. But if

someone from the dead goes to them, they will repent.' Abraham said: 'If they will not listen to Moses and the prophets, they will not be convinced even if someone rises from the grave.'"

**Prayer over the Offerings**

**Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.**

**Prayer after Communion**

**May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.**